

SMITH LARSEN & WIXOM

ATTORNEYS

HILLS CENTER BUSINESS PARK  
1935 VILLAGE CENTER CIRCLE  
LAS VEGAS, NEVADA 89134  
TEL (702) 252-5002 • FAX (702) 252-5006

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UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

EASTON HARVEY, an individual,	)	CASE NO.	2:11-cv-00182-GMN-LRL
	)		
Plaintiff,	)		
	)	[PROPOSED]	
vs.	)	<b>ORDER</b>	
	)	<b>EXPUNGING LIS PENDENS</b>	
WASHINGTON MUTUAL BANK, F.A;	)		
JP MORGAN CHASE BANK, N.A.;	)		
CALIFORNIA RECONVEYANCE	)		
COMPANY; EXECUTIVE TRUSTEE	)		
SERVICES, LLC; MERSCORP, INC., a	)		
Virginia Corporation; MORTGAGE	)		
ELECTRONIC REGISTRATION	)		
SYSTEMS, INC., a subsidiary of	)		
MERSCORP, Inc., a Delaware corporation;	)		
AND DOES I individuals 1 to 100,	)		
Inclusive; and ROES ) Corporations 1 to 30,	)		
Inclusive;	)		
	)		
Defendants.	)		

The Court, having granted the Motion to Expunge Lis Pendens (Doc. #15) filed by Defendants JPMorgan Chase Bank, N.A., and California Reconveyance Company, and good cause appearing therefor,

1           **IT IS HEREBY ORDERED** that the Notice of Lis Pendens Affecting Real Property, filed  
2  
3 in Case No. A-11-632457, in the Eighth Judicial District Court, Clark County, Nevada, and recorded  
4 by Plaintiff on January 10, 2011, in the Official Records of the Clark County, Nevada Recorder, as  
5 Instrument No. 201101100002119 (a copy of which is attached hereto as Exhibit A) is hereby  
6 expunged and fully discharged, and is of no further force and effect for any purposes;

7           **IT IS FURTHER ORDERED** that the real property located at 900 S. Las Vegas Boulevard,  
8  
9 Unit 903, Las Vegas, Nevada, associated with Clark County, Nevada (Assessor Parcel No. 139-34-  
10 411-035) which is the subject of this action is fully exonerated from the Notice of Lis Pendens  
11 Affecting Real Property.

12           Dated this 8 day of August, 2011

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UNITED STATES DISTRICT JUDGE

SMITH LARSEN & WIXOM

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**EXHIBIT A**



**RECORDING COVER PAGE**

Must be typed or printed clearly in black ink only.

Inst #: 201101100002119  
Fees: \$16.00  
N/C Fee: \$0.00  
01/10/2011 09:05:00 AM  
Receipt #: 637647  
Requestor:  
JUNES LEGAL SERVICES  
Recorded By: BGN Pgs: 3  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

**APN#** 139-34-411-035

11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>

**TITLE OF DOCUMENT (DO NOT Abbreviate)**

NOTICE OF LIS PENDENS AFFECTING REAL PROPERTY

Title of the Document on cover page must be **EXACTLY** as it appears on the first page of the document to be recorded.

**Recording requested by:**

JUNES LEGAL SERVICE

**Return to:**

**Name** EASTON HARVEY

**Address** 638 S. 700 WEST

**City/State/Zip** OREM, UTAH 84058-6038

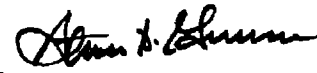
This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

P:\Recorder\Foms 12\_2010

Electronically Filed  
01/04/2011 11:35:27 AM



RECORDING REQUESTED BY: Plaintiff: EASTON HARVEY  
AND WHEN RECORDED MAIL TO:

CLERK OF THE COURT

**LISP**  
EASTON HARVEY  
638 S 700 WEST  
OREM, UT 84058-6038  
801-592-5600  
eastonharvey@hotmail.com

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

EASTON HARVEY an individual,  
Plaintiff(s)

vs.

WASHINGTON MUTUAL BANK, F.A.; JP  
MORGAN CHASE BANK N.A.;  
CALIFORNIA RECONVEYANCE  
COMPANY; EXECUTIVE TRUSTEE  
SERVICES, LLC.; MERSCORP, INC., a  
Virginia Corporation, MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC. a subsidiary of MERSCORP, Inc., a  
Delaware corporation; AND DOES I  
individuals 1 to 100, Inclusive; and ROES  
Corporations 1 to 30, Inclusive; and all other  
persons and entities unknown claiming any  
right, title, estate, lien or interest in the real  
property described in the Complaint adverse to  
Plaintiff's ownership, or any cloud upon  
Plaintiff's title thereto,

**Defendants.**

CASE NO.: A-11-632457

DEPARTMENT: XV 11

**NOTICE OF LIS PENDENS**  
**AFFECTING REAL PROPERTY**

NOTICE: THIS LIS PENDENS IS EFFECTIVE UPON  
SERVICE OF THE PARTY REQUESTING SAME  
WHEN ISSUED AND AGAINST THE OTHER PARTY  
WHEN SERVED, AND SHALL REMAIN IN EFFECT  
FROM THE TIME OF ITS ISSUANCE UNTIL TRIAL  
OR UNTIL DISSOLVED OR MODIFIED BY THE  
COURT. DISOBEDIENCE OF THIS LIS PENDENS IS  
PUNISHABLE BY CONTEMPT

**TO: ALL INTERESTED PARTIES**

NOTICE IS HEREBY GIVEN pursuant to NRS Chapter 14, NRS 125.220, and NRS Chapter  
608, that there is currently pending in the Judicial District Court.

The action which affects the Title to a specific parcel of real property and the right to lawful  
possession of the same, the property location is:

900 S. Las Vegas Blvd. Unit 903, Las Vegas, NV 89101

Page 1.

1 And of which the legal description is as follows:

2 APN#139-34-411-035

3 Plat Book 120, Page 42, Unit 903, Block XX and by Certificate of  
4 record on 7/17/2007 in Book 20070717 as Inst. No.03787 all in  
the office of the County Recorder for Clark County, NEVADA.

5 and which is identified in the complaint of this action.

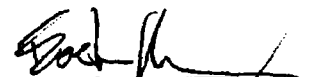
6 The property affected by the action is located in the County of Clark, Nevada. The natures  
of the claims are:

- 7 1. Quiet Title  
8 2. Deceptive Trade Practices  
9 3. Wrongful Foreclosure- Set Aside Trustee Sale  
4. Conspiracy To Commit Wrongful Conversion  
10 5. Statutorily Defective Foreclosure- NRS 107.080  
6. Broken Chain of Custody (promissory Note)  
11 7. Wrongful Filing of Unlawful Detainer  
8. Injunctive Relief  
9. Declaratory Relief  
12 10. (Rescission)Cancel Deed of Trust

13 NOTICE IS FURTHER GIVEN that YOU ARE HEREBY PROHIBITED AND  
14 RESTRAINED FROM; transferring, encumbering, selling or otherwise disposing of any  
portion of said real property without the written permission of the court.

15 DATED this 3 day of January, 2011.

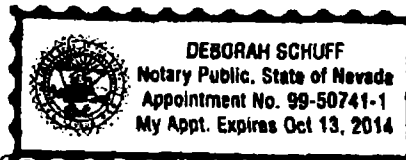
16 Plaintiff Signature(s):

17   
18 EASTON HARVEY  
19 638 S 700 WEST  
20 OREM, UT 84058-6038  
21 801-592-5600  
22 eastonharvey@hotmail.com

23 ACKNOWLEDGEMENT

24 Subscribed and sworn to before me this 3 day of January, 2011.

25 Signed  Seal



27 NOTARY PUBLIC in and for the County of Clark, State of Nevada.

28 Page 2.